## LETTER

True Protestant Doctor,

The Reverend

## Titus Oates,

Dean of Salamanca, and Bishop of Weavers Hall, at his Apartment in Southwark, from Timothy Trimmer his Friend.

## LONDON.

Doctor,

Cannot but Compassionate the present Sufferings, under whose weight you are now Prest; and the whole World is not Ignorant how great an Advocate I have been, and still am, in your Behalf; not only in my Daily and publick Controversies with that malicious Discoverer of your Intreagues and Veracities, old Nobs, but also in the private Intelligences and Secret Correspondencies, held and manuaged with the only True and Protestant Preservers of their Country, the Falsy stilled Fanatical Party.

But alas, my endeavours have been in Vain, I have been towing against Wind and Tide to bring our bottom to its defigned Harbour; but the Storm is so great, our Tackle is Broke, we are got a Drift, and our Vessel is now Spile. To lay the cause hereof at your Door, would but add Affliction to the Miscreble: yet in Truth I must say you have not managed the Tallant your great Master gave you, to that advantage as you might have done: whence in a great measure it is that this Damage is come upon us; for had People really, as in Days of yore, believed your Plot, and every Moment expected the Spainin Pilgrims at their Back-fides, the black Bills and Southern balls at their Throats and Habitations, they would not have had the lefture to have looked about what was deligning by the Faithful and true Lovers of their Country at Home. We might have Effected our Purpoles on the two Brothers at White-Hall, and made the same a further Confirmation of the Popish Plot : we might have taken off the Tory Bishops, Tory Guards, Tory Mayors and Sheriffs, and all the Tory Friends of Monarchy, and fet up a True Reformed Church and State amongst our selves. But alas these Days are over, the Eyes of People are now Open, and fearce a Boy in the Street, but can give one Instance or another of your Confounded Veracities: infomuch that your old Friends very hardly part with their wonted Contributions; and my Trouble is five times more at present in Collecting them than ever, and many of them are behind: insomuch that I believe could they be Possest or secured by the other Party, that you should not Swear them into the fanatical, as you Swore them out of the Papist Plat: you might e'en turn Papist again for them, and Damn your own Soul to get Chops of Muston at St. Omers, for between you and I, its Interest binds the Party, and were not there something of this kind in the matter, you might reduce your Family, and live without the use of Men Servants.

Let me therefore advise you to signifie your Will and Pleasure to them forthwith; that unless they pay down their Subscriptions, you will open your Swearing Mouth, take the Bible into your Swearing Hand, and let flye fuch a so help me God against them that shall bring the thoughts of Ketch and Devil into the Soberest Noddle amongst them. This is your only way: For give me leave to whisper in your Ear, there is scarce a considerable Man amongst them, but is afraid every time he sees the Staffe of Authority go by his Door, that some Evidencing Brother hath told Tales of him: and if they fear them, what would they do by you that are so great a Master in the Art, and know fo much of their Intreagues, who can raile a Mountain from a Mole-Hill: and make nothing feem to much in the true methods of Evidence. In thore, their Fear preserves them your Subjects; and while you hold their Noses to your Girdle, they may smell a Knave, but know not how to be rid of him. It is an Age of Policy, and fince Honesty thrives not, that Conscience is very Barren, that can plant no other Herb of Profit there. Yours and Mine are neither of them such, but thanks to our Stars, if we cannot travel the plain Rode, the Hedges and Ditches in our way shall never retard us. Pray Commend me to your fellow Sufferers, to whom I hear you are made Chaplain in Ordinary. It is a great Bleffing you are amongst them, and much for their general Profit, if they know how to improve it. I hope our Brother B---- If spends his time there for the advantage of his Country, in proving his great Systeem, that Monarchy is Destructive to Trade: wherein I doubt not but he is seconded by his Ingenious Companions, the rest of the Brethren. In your next, let me have account whether Sir T. P. is not pined a way for the want of Mother Creswells Provisions for the Carnal part of him. It is very Hot Weather, and the Rebellions of the Flesh are many and often, which tho fuch as are at Large have a supply for 3 yet I know not how it fares with you: as to your felf indeed you have a double Advantage over your Neighbours, for Man and Woman both Administer to your Occasions. But of this no more, till I fee you, least it should come to a Discovery of the Worlds Eye; and who knows what advantage may be made thereof amongst the Wicked, who confider not the Spiritual License which is taken by the Brethren, in relation to these Matters; whilft the same is used for the inward. Comfort and Refreshment of the Righteons, and in a True-Protestant Privacy, a must be always regarded, and wherein I doubt not of your Caution. I Conclude with my Willies for your Enlargement, in order to the publick Benefit, and the reception of your just Demerits, who am

From Whigland, near our late great Patroons House, August the 1st. 1684

Your constant Abbettor, Friend and Servant Timothy Trimmer,

## LONDON,

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